

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAULS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1931012
3	SCHOOL CODE (IF APPLICABLE)	55915
4	COMPLETE ADDRESS WITH PIN CODE	ST PAULS ACADEMY, THIMMAVARAM , KANCHEEPURAM HIGH ROAD, CHENGALPATTU - 603101
5	PRINCIPAL NAME & QUALIFICATION:	SR JULIE STELLA & M.Sc., B.ED
6	SCHOOL EMAIL ID	stpaulsacademycbse@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	044-29813260

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOT APPLICABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2022 - 2023	15	15	100%	
2.	2023 - 2024	17	17	100%	
3.	2024 – 2025	13	13	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2022 – 2023	-	-	-	
2.	2023 - 2024	7	7	100%	
3.	2024 – 2025	8	8	100%	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH
1.	PRINCIPAL	1
4.	TOTAL NO. OF TEACHERS	21
	▪ PGT	8
	▪ TGT	6
	▪ PRT	5
5.	TEACHERS SECTION RATIO	1 : 1.5
6.	DETAILS OF SPECIAL EDUCATOR	1
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9100Sq. Mtr.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	18 & 58.0644 sq. mtr.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 278.70912 sq. mtr.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	185.80608 sq. mtr.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	VIEW